

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 26 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 26 2002

The applicant **Craig Michael**, hereby makes application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under **Permit 64851**

1. The source of water is **underground**
2. The amount of water to be changed **2 a.f.a. 0.00494 c.f.s.**
3. The water to be used for **quasi municipal and domestic**
4. The water heretofore permitted for **quasi municipal and domestic**
5. The water is to be diverted at the following point **SW¼ NE¼, Section 7, T.22S., R.61E. MDB&M at a point from which the center quarter corner of said Section 7 bears S. 52°27'05" W. at a distance of 580.29 feet**
6. The existing permitted point of diversion is located within **SW¼ NW¼ Section 20, T.20S., R.61E., MDB&M at a point from which the W¼ corner of said Section 20 bears S. 45°00'00" W. 71.40 feet**
7. Proposed place of use **a portion of the SW¼ NE¼ of Section 7, T.22S., R.61E. MDB&M, Clark County, Nevada, as indicated on the map filed herewith**
8. Existing place of use **20 acres in the S½ SW¼ NW¼ Section 20, T.20S., R61E., MDB&M, Clark County, Nevada**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump and appurtenances in place**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **Well drilled to dept of 400 feet with an 8.62 diameter casing and static water level of 225 as indicated in Well Log No. 58336**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks:

By **Thomas D. Driggs**
s/Thomas D. Driggs Agent
400 S. 4th Street, 3rd Floor
Las Vegas, Nevada 89101

Compared cmf/cac ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64851 is issued subject to the terms and conditions imposed in said Permit 64851 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69111 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 177-07-605-003.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00494 cubic feet per second, **but not to exceed 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

August 4, 2005

Proof of completion of work shall be filed on or before:

September 4, 2005

Water must be placed to beneficial use on or before:

August 4, 2007

Proof of the application of water to beneficial use shall be filed on or before:

September 4, 2007

Map in support of proof of beneficial use shall be filed on or before:

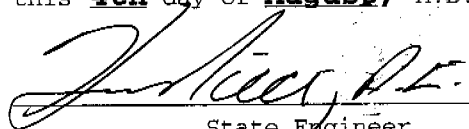
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of August, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____